

Mr. Charles H. Conrad
Executive Director
National Capital Planning Commission
Washington, D.C. 20576

Dear Mr. Conrad:

Thank you for the copy of the Water and Sewer Plan and Program 1970 forwarded to us with your letter of 9 November 1970.

After a review of the plan, we feel that it provides the National Capital Region with a sound, rational basis of water and sewer development in the years ahead and fully agree with its policies.

When implemented, it would continue to assure adequate and reliable water and sewer facilities necessary for our ongoing activities.

Sincerely,

R. L. Bannerman
Deputy Director
for Support

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SUBJECT: (Optional)

FROM:

Director of Logistics
1227 Ames Building*Blk*EXTENSION
2551

NO.

DATE

11 Dec 1970

TO: (Officer designation, room number, and building)

DATE

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FORWARDED

OFFICER'S
INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

Deputy Director for Support
7D-18 Headquarters Building

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Referenced report states policies, present status, future goals and objectives and present plans being developed to meet the future goals and objectives of the Wash. Metropolitan Area water and sewer systems. None of the plans and programs directly effect the Hqs. site.

Regarding the water supply to the Hqs. site, the supply line is adequate to meet all presently known future requirements, however, no determination has been made of the willingness of the water supplier (the City of Falls Church) to sell additional amounts of water. In FY 1970, the City of Falls Church's system used an average of 13 million gallons of water per day with the Agency utilizing an average from this system of 0.4 million gals. per day.

With regard to the sanitary sewerage system serving the Hqs. site, the present pumping capacity and pressure line are at near capacity. Any increased sewerage load will necessitate enlarging the pumping station capability and the laying of another force sewer line from the pumping station to the trunk main sewer on Route 123.

15.

*Working Groups & Committees /**Natl. Op. Plan. Committee*

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